



# Special Markets Insurance Consultants

Insurance for Students, Sports & Leisure Activities

An Amwins Group Company

## Amateur Sports & Recreation Insurance Request For Quote

Instructions to obtain a Quote:

1. Complete form entirely to receive a quote. Additional information may be needed before quoting.
2. Save completed form to your computer
3. Submit the form and all supporting documentation via email to [plssteam.service@getamba.com](mailto:plssteam.service@getamba.com) and to [smic\\_information@amwins.com](mailto:smic_information@amwins.com)

AMBA CampusConnexions Service Team Phone: (866) 838-9536

*Request for quote form must be completed and returned for underwriter review. Submission of this form does not guarantee coverage. Quote will be offered if risk meets Underwriting Guidelines. Payment of premium is required to bind coverage.*

### Account Information:

Named Insured \_\_\_\_\_

Physical Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fax \_\_\_\_\_ Website \_\_\_\_\_

Mailing Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_

Effective Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

Activity Start Date \_\_\_\_\_ Activity End Date \_\_\_\_\_

Named Insured is: ☐ Individual ☐ Partnership ☐ Corporation ☐ Association ☐ LLC ☐ Non-Profit

☐ Other: \_\_\_\_\_ Tax Status: ☐ Taxable or ☐ Tax Exempt 501(c) \_\_\_\_\_

No. of years this entity has been in business \_\_\_\_\_ No. of years' experience for this owner \_\_\_\_\_

Total Assets \_\_\_\_\_ Fund Balance \_\_\_\_\_ Annual Salary/Wages Expense \_\_\_\_\_

**Coverage Requested:** ☐ Accident Medical ☐ \$25,000 Limit ☐ Other Limit \$ \_\_\_\_\_

Accident Medical Deductible Options ☐ \$0 ☐ \$100 ☐ \$250 ☐ \$500

☐ Participant General Liability (Participants & spectators are included, accident coverage is required and Section C must be completed)

Limits of Insurance Requested \$ \_\_\_\_\_

☐ Spectator General Liability (Section C and the spectator count at the top of page 2 must be completed)

Limits of Insurance Requested \$ \_\_\_\_\_

☐ Abuse & Molestation (complete Section D) Limits of Insurance Requested \$ \_\_\_\_\_

☐ Liquor Liability

☐ Hired/Non-Owned Auto Cost of Hire: \_\_\_\_\_

☐ Sports Equipment Coverage (Inland Marine) Limits of Insurance Requested \$ \_\_\_\_\_

☐ Directors & Officers Coverage (complete Section E) FEIN \_\_\_\_\_

### Type of Organization

☐ Team, League or Association (complete Section A & C) OR ☐ Camp, Clinic or Tournament (complete Section B & C)

NOTE: Do you have both team/league association exposure as well as camp, clinic and/or Tournament exposure? If so, please complete Section A, Section B, and Section C.

### SECTION A – Team, League or Association Underwriting Information

Number of Participants Per Sport / Activity (if covering football please specify whether it's flag, touch or tackle):

| Sport / Activity  | Basketball<br>Example | Soccer<br>Example | Other/ Specify | Other/ Specify | Other/ Specify | Other /Specify | Other /Specify |
|-------------------|-----------------------|-------------------|----------------|----------------|----------------|----------------|----------------|
| 12 & Under        | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |
| 13 – 15           | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |
| 16 – 18           | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |
| 19 & Older        | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |
| Volunteers        | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |
| Coaches           | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |
| Officials/Umpires | _____                 | _____             | _____          | _____          | _____          | _____          | _____          |

Number of est. spectators at each game: \_\_\_\_\_

How many sessions / games: \_\_\_\_\_

### SECTION B – Camp, Clinic or Tournament Underwriting Information

Type of Camp, Clinic or Tournament (please check all that apply): ☐ Day ☐ Overnight\* ☐ Travel ☐ Sport ☐ Youth ☐ Adult ☐ Special Needs ☐ Other (specify): \_\_\_\_\_ Type of Sport: \_\_\_\_\_

How many years has the camp/clinic been in operation? \_\_\_\_\_

Describe all activities of camps/clinics/tournaments listed below: \_\_\_\_\_

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### CAMP, CLINIC OR TOURNAMENT LOCATION(S) / ACTIVITIES

| Name and Address of Camp, Clinic or Tournament Location                                 | Camp Starts |     |    | Camp Ends |     |    | No. of Days | Age Range of Campers | Estimated Number to be Insured |
|-----------------------------------------------------------------------------------------|-------------|-----|----|-----------|-----|----|-------------|----------------------|--------------------------------|
|                                                                                         | MO          | DAY | YR | MO        | DAY | YR |             |                      |                                |
| Type of Sport _____<br><input type="checkbox"/> Day <input type="checkbox"/> Overnight* |             |     |    |           |     |    |             | 12 & Under           |                                |
|                                                                                         |             |     |    |           |     |    |             | 13-15                |                                |
|                                                                                         |             |     |    |           |     |    |             | 16-18                |                                |
|                                                                                         |             |     |    |           |     |    |             | 19 & Over            |                                |
|                                                                                         |             |     |    |           |     |    |             | Volunteers           |                                |
|                                                                                         |             |     |    |           |     |    |             | Coaches              |                                |
|                                                                                         |             |     |    |           |     |    |             | Officials/Umpires    |                                |
| Type of Sport _____<br><input type="checkbox"/> Day <input type="checkbox"/> Overnight* |             |     |    |           |     |    |             | 12 & Under           |                                |
|                                                                                         |             |     |    |           |     |    |             | 13-15                |                                |
|                                                                                         |             |     |    |           |     |    |             | 16-18                |                                |
|                                                                                         |             |     |    |           |     |    |             | 19 & Over            |                                |
|                                                                                         |             |     |    |           |     |    |             | Volunteers           |                                |
|                                                                                         |             |     |    |           |     |    |             | Coaches              |                                |
|                                                                                         |             |     |    |           |     |    |             | Officials/Umpires    |                                |
| Type of Sport _____<br><input type="checkbox"/> Day <input type="checkbox"/> Overnight* |             |     |    |           |     |    |             | 12 & Under           |                                |
|                                                                                         |             |     |    |           |     |    |             | 13-15                |                                |
|                                                                                         |             |     |    |           |     |    |             | 16-18                |                                |
|                                                                                         |             |     |    |           |     |    |             | 19 & Over            |                                |
|                                                                                         |             |     |    |           |     |    |             | Volunteers           |                                |
|                                                                                         |             |     |    |           |     |    |             | Coaches              |                                |
|                                                                                         |             |     |    |           |     |    |             | Officials/Umpires    |                                |
| Type of Sport _____<br><input type="checkbox"/> Day <input type="checkbox"/> Overnight* |             |     |    |           |     |    |             | 12 & Under           |                                |
|                                                                                         |             |     |    |           |     |    |             | 13-15                |                                |
|                                                                                         |             |     |    |           |     |    |             | 16-18                |                                |
|                                                                                         |             |     |    |           |     |    |             | 19 & Over            |                                |
|                                                                                         |             |     |    |           |     |    |             | Volunteers           |                                |
|                                                                                         |             |     |    |           |     |    |             | Coaches              |                                |
|                                                                                         |             |     |    |           |     |    |             | Officials/Umpires    |                                |
| Type of Sport _____<br><input type="checkbox"/> Day <input type="checkbox"/> Overnight* |             |     |    |           |     |    |             | 12 & Under           |                                |
|                                                                                         |             |     |    |           |     |    |             | 13-15                |                                |
|                                                                                         |             |     |    |           |     |    |             | 16-18                |                                |
|                                                                                         |             |     |    |           |     |    |             | 19 & Over            |                                |
|                                                                                         |             |     |    |           |     |    |             | Volunteers           |                                |
|                                                                                         |             |     |    |           |     |    |             | Coaches              |                                |
|                                                                                         |             |     |    |           |     |    |             | Officials/Umpires    |                                |

\*Section D will need to be completed for any overnight exposure

## Section C - Underwriting Information (complete if requesting General Liability):

- Do you require participants and volunteers to sign waivers? ☐ Yes ☐ No  
Do you have procedures for screening employees, coaches, volunteers? ☐ Yes ☐ No  
Do you have a written contract with the facilities you utilize? ☐ Yes ☐ No

Are you contractually obligated to name facility owners as additional insureds? ☐ Yes ☐ No  
If yes complete the following if requesting General Liability:

| <u>Additional Insured Name*</u> | <u>Complete Address</u> | <u>Relationship to you (examples below)**</u> |
|---------------------------------|-------------------------|-----------------------------------------------|
|---------------------------------|-------------------------|-----------------------------------------------|

\*Additional Insured Certificates – Each additional Insured Certificate is \$35.00 (non-commissionable).

\*\*Relationship Examples: Owners/Lessors of Premises, State or Governmental Agency or Subdivision or Political Subdivision, Lessor of Leased Equipment, Mortgagee, Assignee or Receiver, Sponsor, Co-promoters.

- Do you currently have or have you had Accident Medical Coverage and/or General Liability?** ☐ Yes ☐ No  
a. If yes, please provide a copy of your current policy's schedule page.  
b. If yes, please provide 3 years loss experience.

## Section D - Abuse & Molestation (Must be completed if requesting Abuse & Molestation coverage or if there is overnight exposure.)

- Do you do criminal background investigations on all those involved with children? ☐ Yes ☐ No
- Do you have written procedures along with formal training for dealing with sexual abuse? ☐ Yes ☐ No
- Are there written procedures prohibiting 1 on 1 exposure between youth and adult? ☐ Yes ☐ No
- Do you have a plan of supervision that monitors staff in day-to-day relationships with clients both on and off premises? ☐ Yes ☐ No
- Has your organization ever had an incident which resulted in an allegation of sexual abuse? ☐ Yes ☐ No  
If yes, please describe. \_\_\_\_\_

- Was a claim made against the organization? ☐ Yes ☐ No
- Was the case settled? ☐ Yes ☐ No
- Was the case taken to trial? ☐ Yes ☐ No
- How much money was paid in damages to the victim \$ \_\_\_\_\_

- How long do you maintain copies of all documentation (i.e. employment applications, background investigations, MVR's)? \_\_\_\_\_ (recommend at least 7 years for claim purposes)

## Section E: Directors and Officers

- What is the Named Insured's tax-exempt status under the US Internal Revenue Service Code? \_\_\_\_\_
- Describe the Named Insured's nature of operations: \_\_\_\_\_

- Provide the following financial information with respect to the Named Insured:

Total Assets (000): \$ \_\_\_\_\_ Fund Balance (net assets) (000): \$ \_\_\_\_\_ As of Fiscal Year End: Date: \_\_\_\_\_

- Number of Employees for Current Year:

Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Seasonal \_\_\_\_\_ Temporary \_\_\_\_\_ Volunteers \_\_\_\_\_

- Does the Named Insured have any subsidiaries? ☐ Yes ☐ No If yes, how many? \_\_\_\_\_

- During the last 5 years, has the Named Insured or any of the Named Insured Persons received any demands for monetary or non-monetary relief, been involved in, or had any knowledge of any civil or criminal action, administrative or arbitration proceedings? ☐ Yes ☐ No

- Is any Named Insured aware of any fact, circumstance or situation involving any Insureds that might reasonably be expected to result in a Claim? ☐ Yes ☐ No

**If "yes" to any part of questions 6 or 7. above, please provide full details for each allegation, even if the matter has since been settled or otherwise resolved by providing the following information for each allegation by attachment:**

- |                            |                                               |                      |                     |
|----------------------------|-----------------------------------------------|----------------------|---------------------|
| (a.) Date Claim first made | (b.) Claimant's name                          | (c.) Allegation      | (d.) Current Status |
| (e.) Demand Amount         | (f.) Settlement (indemnity) or Reserve Amount | (g.) Attorney's fees |                     |

Applicant's Statement and Declarations

The applicant declares to the best of his / her knowledge the information contained in this request for quote form and all supplements attached to be true and that no material facts have been suppressed or misstated. The applicant further understands that any false or fraudulent statements or misrepresentations could result in termination or voidance of any insurance contract issued from the information stated herein.

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

**All above information requested is required for policy issuance. The licensed agent is required to complete the section below. Policies can not be issued without all the required information being completed.**

**Local/Regional Licensed Agency**

#1684

Agency Name: AMBA

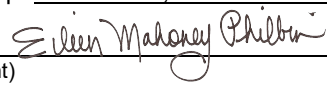
License Number: 17289269

Agent Name (Printed): Eileen Philbin

Agent Address: 4050 114<sup>th</sup> Street

City, State, Zip: Urbandale, IA 50322

Phone Number: (866) 838-9536

Signature:   
(Licensed Agent)

Date: \_\_\_\_\_

Email Address: plsdsteam.service@getamba.com

Proposal Number: \_\_\_\_\_

**FRAUD NOTICE STATEMENTS**

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THAT PERSON TO CRIMINAL AND CIVIL PENALTIES (IN OREGON, THE AFOREMENTIONED ACTIONS MAY CONSTITUTE A FRAUDULENT INSURANCE ACT WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO PENALTIES). (IN NEW YORK, THE CIVIL PENALTY IS NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000) AND THE STATED VALUE OF THE CLAIM FOR EACH SUCH VIOLATION). **(NOT APPLICABLE IN AL, AR, AZ, CO, DC, FL, KS, LA, ME, MD, MN, NM, OK, RI, TN, VA, VT, WA AND WV).**

**APPLICABLE IN AL, AR, AZ, DC, LA, MD, NM, RI AND WV:** ANY PERSON WHO KNOWINGLY (OR WILLFULLY IN MD) PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR WHO KNOWINGLY (OR WILLFULLY IN MD) PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES OR CONFINEMENT IN PRISON.

**APPLICABLE IN COLORADO:** IT IS UNLAWFUL TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING FACTS OR INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING OR ATTEMPTING TO DEFRAUD THE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES, DENIAL OF INSURANCE AND CIVIL DAMAGES. ANY INSURANCE COMPANY OR AGENT OF AN INSURANCE COMPANY WHO KNOWINGLY PROVIDES FALSE, INCOMPLETE, OR MISLEADING FACTS OR INFORMATION TO A POLICYHOLDER OR CLAIMANT FOR THE PURPOSE OF DEFRAUDING OR ATTEMPTING TO DEFRAUD THE POLICYHOLDER OR CLAIMANT WITH REGARD TO A SETTLEMENT OR AWARD PAYABLE FROM INSURANCE PROCEEDS SHALL BE REPORTED TO THE COLORADO DIVISION OF INSURANCE WITHIN THE DEPARTMENT OF REGULATORY AGENCIES.

**APPLICABLE IN FLORIDA AND OKLAHOMA:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY (IN FL, A PERSON IS GUILTY OF A FELONY OF THE THIRD DEGREE).

**APPLICABLE IN KANSAS:** ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD, PRESENTS, CAUSES TO BE PRESENTED OR PREPARES WITH KNOWLEDGE OR BELIEF THAT IT WILL BE PRESENTED TO OR BY AN INSURER, PURPORTED INSURER, BROKER OR ANY AGENT THEREOF, ANY WRITTEN STATEMENT AS PART OF, OR IN SUPPORT OF, AN APPLICATION FOR THE ISSUANCE OF, OR THE RATING OF AN INSURANCE POLICY FOR PERSONAL OR COMMERCIAL INSURANCE, OR A CLAIM FOR PAYMENT OR OTHER BENEFIT PURSUANT TO AN INSURANCE POLICY FOR COMMERCIAL OR PERSONAL INSURANCE WHICH SUCH PERSON KNOWS TO CONTAIN MATERIALLY FALSE INFORMATION CONCERNING ANY FACT MATERIAL THERETO; OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT.

**APPLICABLE IN MAINE, TENNESSEE, VIRGINIA AND WASHINGTON:** IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES OR A DENIAL OF INSURANCE BENEFITS.